

**LAKE CREEK YOUTH RECREATIONAL CAMP INC.  
YOUTH CAMPS CONTRACT FOR USE**

PLEASE complete and return to: **Lake Creek Youth Recreational Camp Inc.**

**P.O. Box 542,  
John Day, OR 97845**

Or email direct to camp: [lakecreekcamp@yahoo.com](mailto:lakecreekcamp@yahoo.com)

**FEES:**

**OVERNIGHT CAMPERS: ADULTS: \$60.00 per person/per day/ per night  
(meals included)**

**Age 18 years and older**

**YOUTH: \$45.00 per person/per day/ per night**

**(meals included)**

**High School Students and younger**

**CAMP RENTAL FEE: \$100.00/per day.**

**GROUP NAME** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**POSTAL ADDRESS** \_\_\_\_\_

**PHONE NUMBER (HOME) \_\_\_\_\_ (WORK)**

**NUMBER OF CAMPERS: (OVERNIGHT) \_\_\_\_\_**

**\*\*\*NEED TO KNOW FINAL HEAD COUNT NUMBERS NO LATER THAT  
10 DAYS BEFORE**

**ARRIVAL AT THE CAMP, in order to staff the camp and order  
food. \*\*\***

**THAT COUNT WILL BE THE MINIMUM CHARGE USED FOR YOUR  
BILL.**

**IF THERE ARE MORE CAMPERS IN ATTENDANCE, YOU WILL BE  
CHARGED ACCORDINGLY.**

**Plan to arrive: (Date) \_\_\_\_\_**

**CHECK IN TIME IS 3:00 P.M.**

**Departure will be (Date) \_\_\_\_\_**

**CHECK OUT TIME IS BY OR BEFORE 11:00 A.M.**

**Lake Creek Camp is unable to accommodate all dietary requirements or requests.**

**All meals will be served buffet style at regular scheduled times of: Breakfast: 8:00 am. Lunch 1:00 pm. Dinner: 6:00 pm. (Or consult with Head Cook).**

**A \$500.00 cleaning/security/damage deposit secures your contract date.**

**A signed contract is required to make reservations.**

**Your date will be confirmed as soon as we receive your deposit.**

**Your deposit may be refundable upon inspection after checkout. Any additional cleaning by staff will be charged \$50.00 an hour. Any remaining refund will then be paid within 30 days.**

**If damage occurs over the \$500.00 security deposit, future charges will be applied.**

**Deposits are Non-refundable if canceled 30 days or less prior to scheduled arrival date.**

**\*\*\* Subject to the limitations and conditions of the Oregon Tort claims Act.**

**ORS 30.260-30.300 and the Oregon Constitution, Article XI, Section 7 \*\*\***

**Contract balance will be paid in full to camp hosts before departure.**

**A fee of 2/3 of 1% interest per month will be charged on unpaid balances over 45 days.**

**We are requiring all group camps to provide a certificate of Insurance (can be from**

**homeowners' policy) naming Lake Creek Youth Recreational Camp, Inc. as additional insured.**

**Please return proof of affidavit of such certificate with the signed contract and deposit.**

**All youth need to be supervised by adults or counselors.**

**Red chairs from the Lodge will be kept inside at all times.**

**Each camp is responsible for recreational equipment, belonging to LCYC, and will return equipment to its proper place.**

**Equipment used for firearms and /or archery programs must be stored in locked compartments, according to State Law!!**

**Each camp will be responsible for their First Aid supplies and their campers' medical needs, bedding and toiletries. Fitted twin sheets are available for use.**

**RELEASE AND HOLD HARMLESS AGREEMENT**

For and in consideration for the rental to the undersigned by Lake Creek Youth Recreational Camp, Inc. the undersigned hereby agrees to release the Lake Creek Youth Recreational Camp, Inc. from any liability resulting from the use of said camp, or by invites of the undersigned, including the possible impairment of any individual's abilities and sense as a result of the use of drugs or alcohol in any form, and any consequential damages resulting therefrom, and agree to hold said Lake Creek Youth Recreational Camp, Inc. harmless from any claims, demands, suits or actions, including attorney fees, arising out of such social activity and such use of intoxicating substances. Consumption of alcohol or drugs must conform to State Law.

**I/We agree to the above contract and the Release and Hold Harmless Agreement for  
Lake Creek Youth Recreational Camp Inc.**

**GROUP NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

\_\_\_\_\_  
**TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**No Alterations of this Contract will be allowed.**